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At the turn of the Millennium. Three major problems of the mankind.

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At the turn of this millennium the mankind has a few major problems. A problem does exist as long as we are aware of it; so that we may also say as well that we are aware of a few major problems at this moment; and they are major because we are too much aware of them. People will deal a lot with these problems in the forthcoming centuries.

1. The biggest problem in the next future will be that of production, consumption and their financial expression, the money. By their very nature people produce, consume and do not know what all this means and why they do that; there is no definite relationship between production and consumption, and, as usually when people do not know something, they have ideas and make hypotheses; in this case such hypotheses are expressed by money; as any other assumption, the economical and financial ideas will generate political struggles; many will try to impose theirs, many others will try to disprove these and promote their own; there will no peace, but quite active political wars in the next millennium; till, to some late end, people will realize that these problems are the very essence of the human race; then, there will be a new dawn.

2. The relationship between subject and object will be another major problem of the mankind in the next millennium; people have not yet derived all the consequences of the quantal mechanics; in the coming centuries we shall finally realize that matter does not exist, as quantal teaching implies; that all that does exist are our perceptions of space, time, motion, and that these perceptions are convenient mathematical conventions; that what really exists therefore is the nothingness, which may consistently, *i.e.* logically, be expressed; and why this is so is because of God; in the coming millennium people will realize that God does exist, and we ourselves are His children by our mind and soul; and it will be counted as a major success that *The Holy Bible* will be confirmed by the Natural Philosophy, *i.e.* by *Philosophiae Naturalis*; as the scientific spirit started, in fact.

3. And this will most clearly be shown by a major breakthrough of the medical and genetical research which will force us to admit that life is a mathematical convention about nothing. At this New Dawn some of us will learn how to live forever in peace, through love and understanding, *i.e.* by reason and common sense which are the clear seeing of the divine self-consistency; and some others will reject this new life, and will chose to start another hisory, with novel myths, legends and vague remembrances; the instability and lack of balance of nowadays will come then to an end, and the new beliefs will be the driven force behind another historical course.

The scientific research will decay more in the next millennium; the assumedly most developed country of today missed Mars twice, as it did not in the past; we shall deal more and more with the technology and shall know less and less; there will be fewer and fewer who will know, and more and more who will not; the scientific institutions will develop into two directions; a few will shrink down to obsolete and very conservative places where science will still be pursued, while the remaining large majority will be flourishing fashionably in dealing with ignorance and technology; we shall deal a lot with the highest technological means trying to get matter closer and closer to our senses; till we shall see that we feel nothing. The atomist conception will be disproved, and we shall realize its conventional nature; we shall then realize that that world is indeed a matter of will and representation. The next millennium will be scientific and technologic in an improper handling.

In politics we shall be lacking much of imagination; the communism will prove itself an evergreen reference point in our social thinking and acting; the Euro Community of today is another communism. The economy will move erratically, and new financial conventions will be imposed by force. The literature and arts, the philosophy and religion will only be entertaining, and we shall be much aware of a life that should be passing faster. Till, in a late end, some of us will realize the true life; and this will happen in the next millennium.